NB PALM

NB Palm, B/S. Jain Derasar, Nr. The Gold Skyvilla, Science Park, Hebatpur Road, Ahmedabad, Gujarat - 380059

NB PALM REALTY LLP

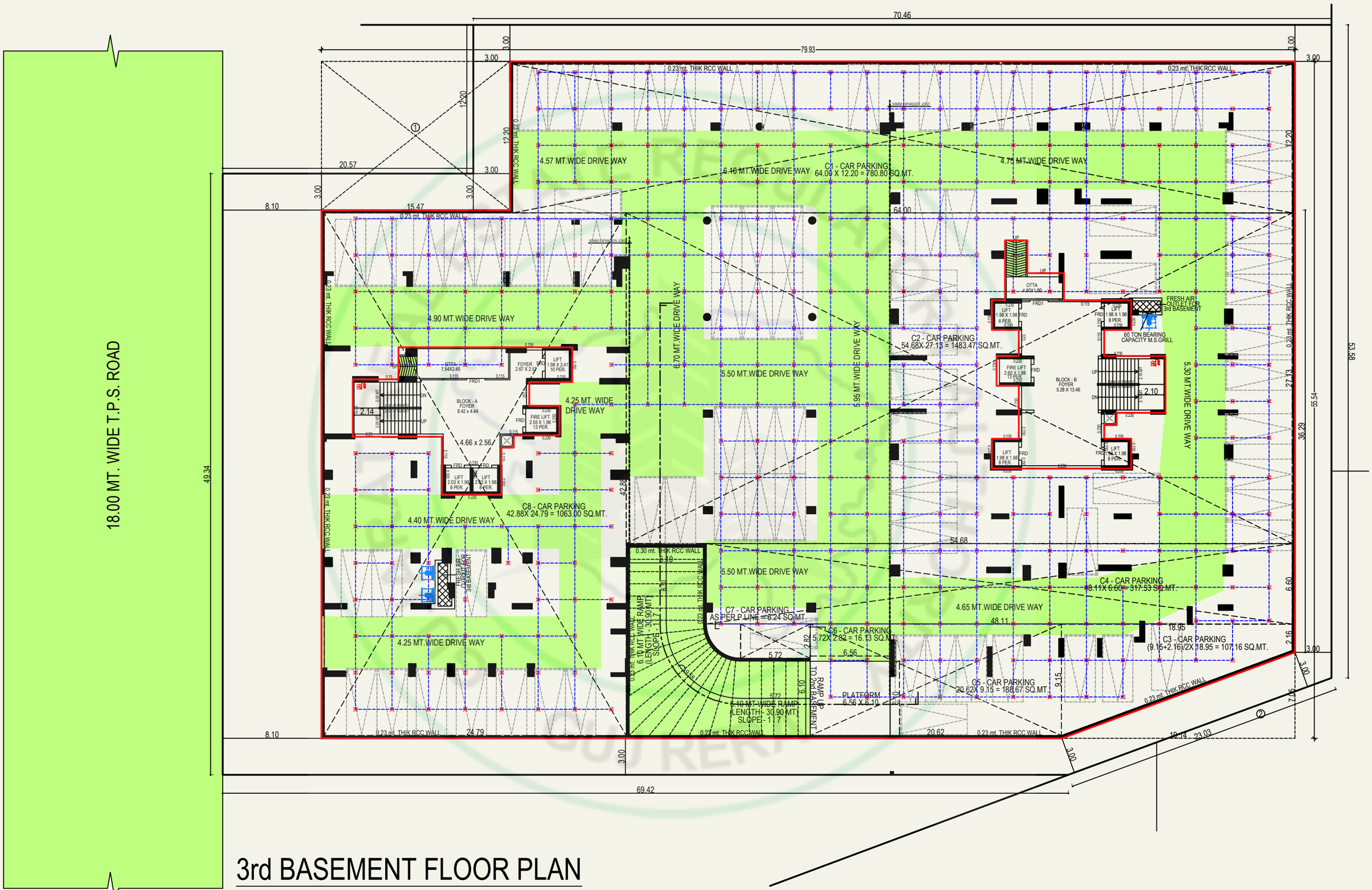
A-602, Parshwa Luxuria, Opp. Santoor Bunglow,
Ambli-Bopal Road, Ahmedabad, Gujarat - 380051
Contact No. - +91 75759 07907

RERA Registration No. _____ **https://gujrera.gujarat.gov.in/**

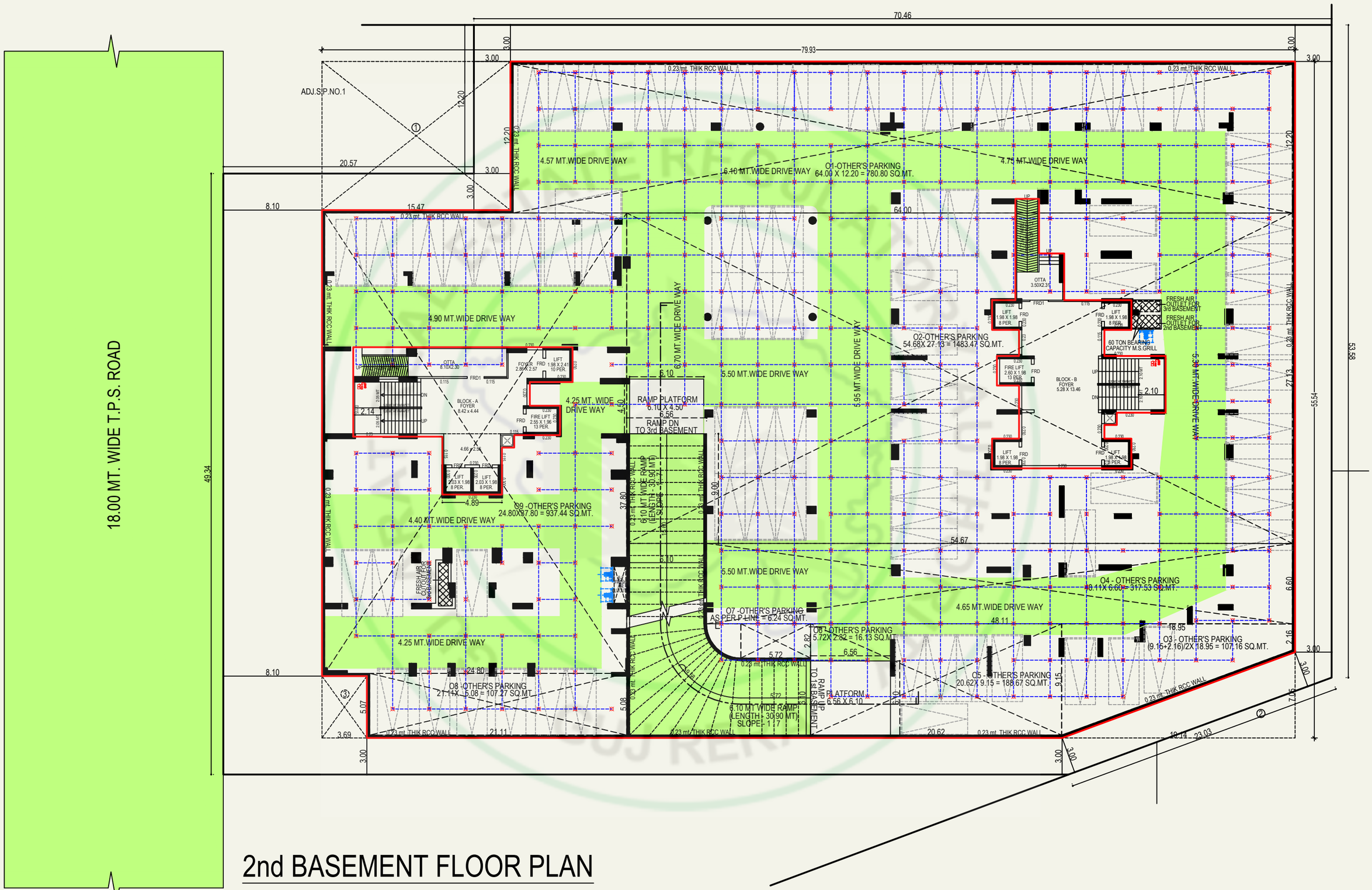
Image is Only for Representative Purpose



3rd BASEMENT FLOOR PLAN



2nd BASEMENT FLOOR PLAN



18.00 MT. WIDE T.P.S. ROAD

C3-CAR PARKING
39.96 X 12.20 = 487.51 SQ.MT.

C4-CAR PARKING
18.94 X 6.70 = 126.90 SQ.MT.

C5-CAR PARKING
54.74 X18.43 = 1008.86 SQ.MT.

C6-CAR PARKING
48.11 X13.77 = 662.48 SQ.MT.

C7-CAR PARKING
29.14 X7.26 = 211.56 SQ.MT.

C10-CAR PARKING
19.87 X 3.41 = 67.76 SQ.MT.

C11-CAR PARKING
1/2X9.27 X 3.41 = 15.81 SQ.MT.

C12-CAR PARKING
(3.69+7.26)/2X9.68 = 53.00 SQ.MT.

C2-CAR PARKING
24.73 X 37.80 = 934.79 SQ.MT.

C1-CAR PARKING
21.11 X 5.08 = 107.24 SQ.MT.

C9-CAR PARKING
AS PER PLINE
= 10.56 SQ.MT.

C8-CAR PARKING
6.47X4.34
= 28.09 SQ.MT.

PUMP ROOM 24.04

U.G.W.T

R.W.S.T

FIRE WATER TANK

S.T.P.

BLOCK - A FOYER 8.42 x 4.44

BLOCK - B FOYER 5.28 X 13.46

4.73 MT.WIDE DRIVE WAY

4.75 MT.WIDE DRIVE WAY

4.79 MT.WIDE DRIVE WAY

6.70 MT.WIDE DRIVE WAY

5.50 MT.WIDE DRIVE WAY

4.25 MT. WIDE DRIVE WAY

5.95 MT.WIDE DRIVE WAY

4.13 MT.WIDE DRIVE WAY

3.40 MT.WIDE DRIVE WAY

3.80 MT.WIDE DRIVE WAY

4.50 MT.WIDE DRIVE WAY

6.10 MT WIDE RAMP (LENGTH - 30.90 MT) SLOPE - 1 : 7

6.10 MT WIDE RAMP (LENGTH - 28.60 MT) SLOPE - 1 : 7

RAMP PLATFORM 6.10 X 4.50

RAMP DN TO 2nd BASEMENT

RAMP UP GROUND FLOOR

RAMP PLATFORM 4.50 X 6.40

0.23 mt. THIK RCC WALL

FRESH AIR CUTOUT FOR 3rd BASEMENT

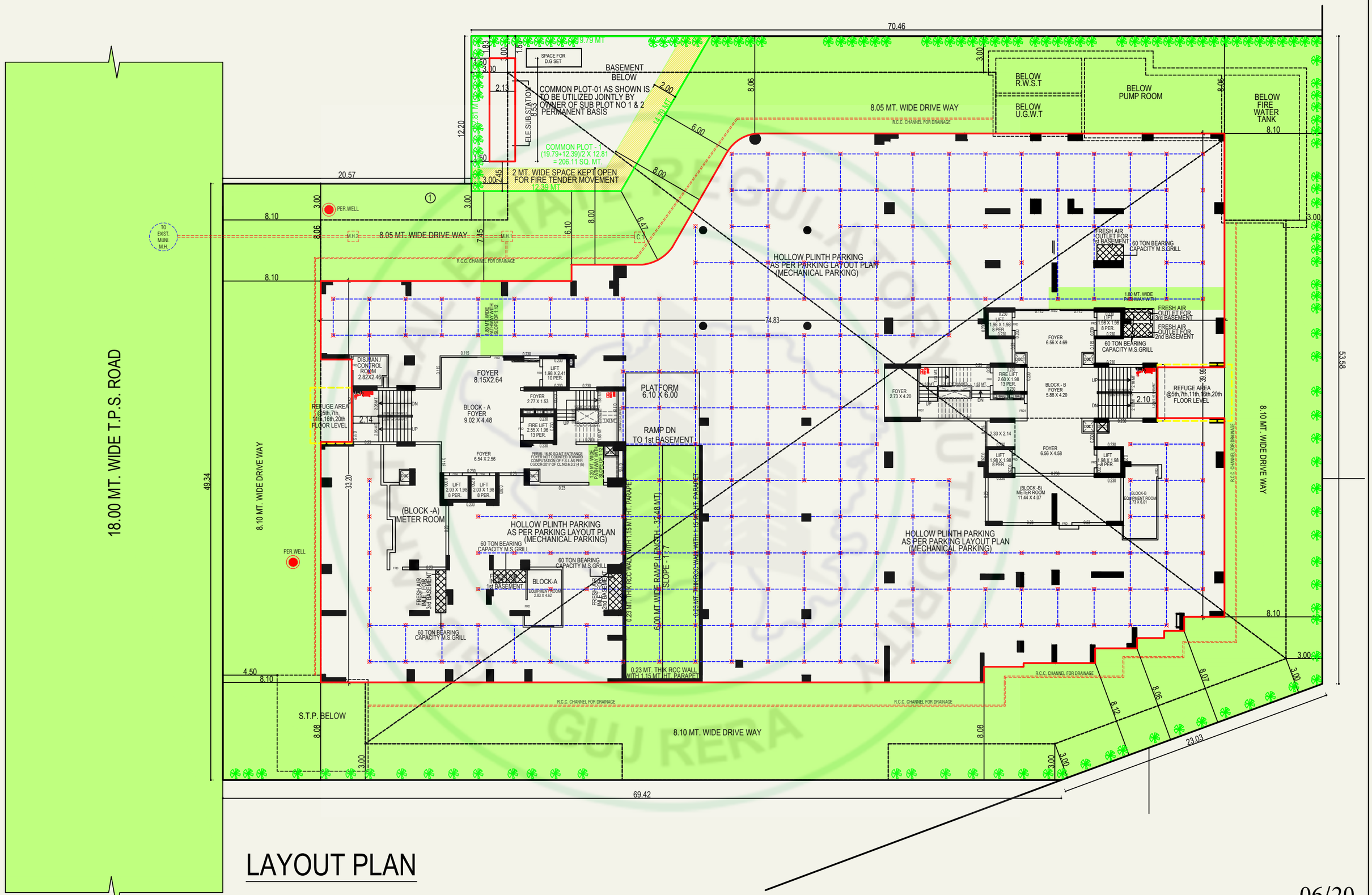
FRESH AIR CUTOUT FOR 2nd BASEMENT

60 TON BEARING CAPACITY M.S.GRILL

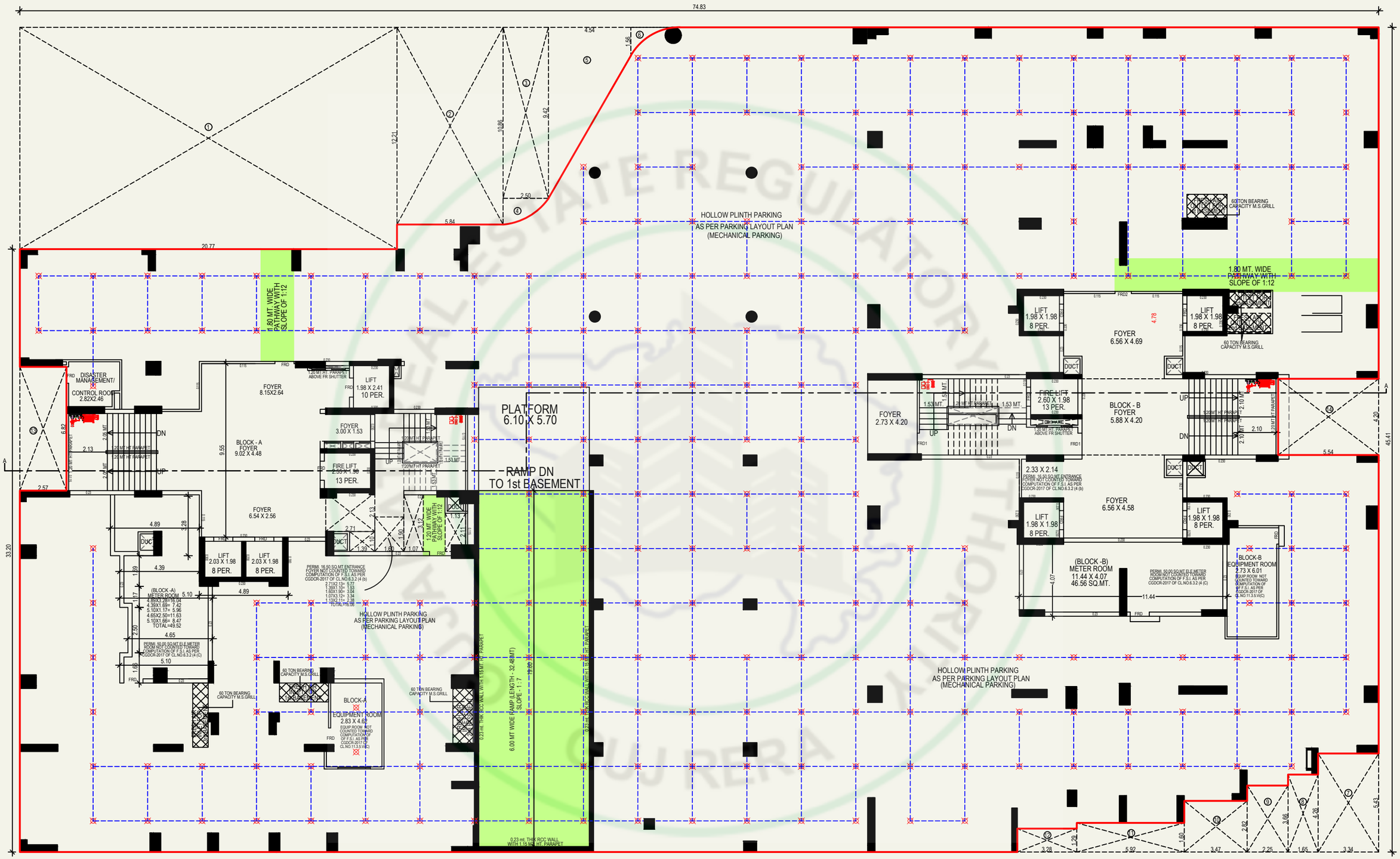
ABOVE B-4 EX. AIR CUTOUT

1st BASEMENT FLOOR PLAN

05/20

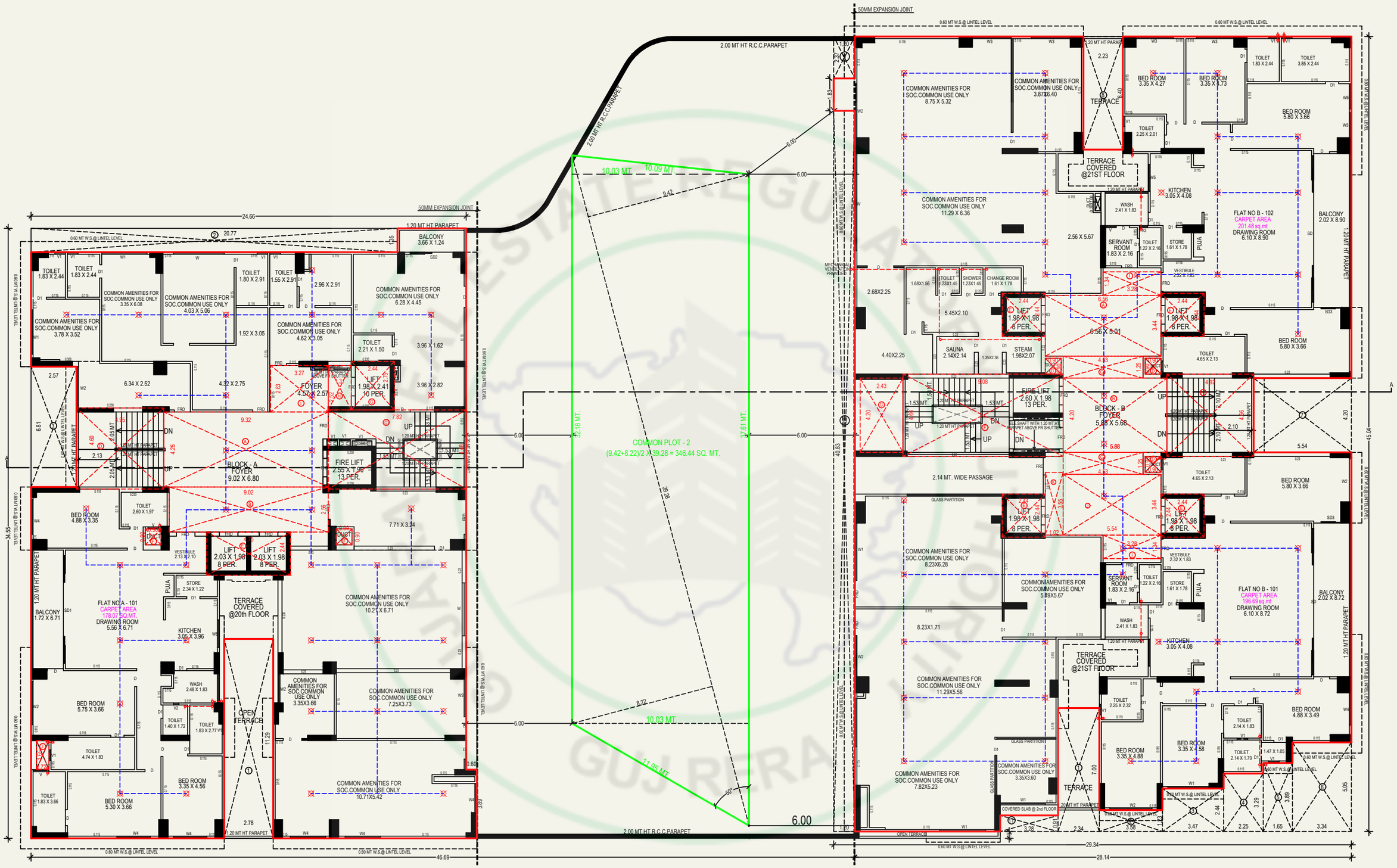

70.46
53.58
18.00 MT. WIDE T.P.S. ROAD
8.10 MT. WIDE DRIVE WAY
8.05 MT. WIDE DRIVE WAY
R.C.C. CHANNEL FOR DRAINAGE
SPACE FOR D.G SET
BASEMENT BELOW
COMMON PLOT-01 AS SHOWN IS TO BE UTILIZED JOINTLY BY OWNER OF SUB PLOT NO 1 & 2 PERMANENT BASIS
ELE. SUB STATION
COMMON PLOT - 1 (19.79+12.39)/2 X 12.81 = 206.11 SQ. MT.
2 MT. WIDE SPACE KEPT OPEN FOR FIRE TENDER MOVEMENT 12.39 MT
BELOW R.W.S.T
BELOW U.G.W.T
BELOW PUMP ROOM
BELOW FIRE WATER TANK
PER.WELL
TO EXIST. MUNI. M.H.
M.H.1
M.H.2
HOLLOW PLINTH PARKING AS PER PARKING LAYOUT PLAN (MECHANICAL PARKING)
FRESH AIR OUTLET FOR 1st BASEMENT
60 TON BEARING CAPACITY M.S.GRILL
FRESH AIR OUTLET FOR 3rd BASEMENT
FRESH AIR OUTLET FOR 2nd BASEMENT
1.80 MT. WIDE PATHWAY WITH SLOPE 1:12
DIS.MAN./ CONTROL ROOM 2.82X2.46
REFUGE AREA @5th,7th, 11th,16th,20th FLOOR LEVEL
FOYER 8.15X2.64
BLOCK - A FOYER 9.02 X 4.48
PLATFORM 6.10 X 6.00
RAMP DN TO 1st BASEMENT
FOYER 6.54 X 2.56
(BLOCK -A) METER ROOM
BLOCK-A EQUIPMENT ROOM 2.83 X 4.62
0.23 MT. THK RCC WALL WITH 1.15 MT. HT. PARAPET
6.00 MT. WIDE RAMP (LENGTH - 33.48 MT.) SLOPE - 1 : 7
BLOCK - B FOYER 5.88 X 4.20
FOYER 6.56 X 4.69
FOYER 6.56 X 4.58
(BLOCK -B) METER ROOM 11.44 X 4.07
BLOCK-B EQUIPMENT ROOM 2.73 X 6.01
S.T.P. BELOW
69.42
49.34
33.20
20.57
74.83
74.45
12.20
9.79 MT
12.81 MT
11.79 MT.
23.03

LAYOUT PLAN

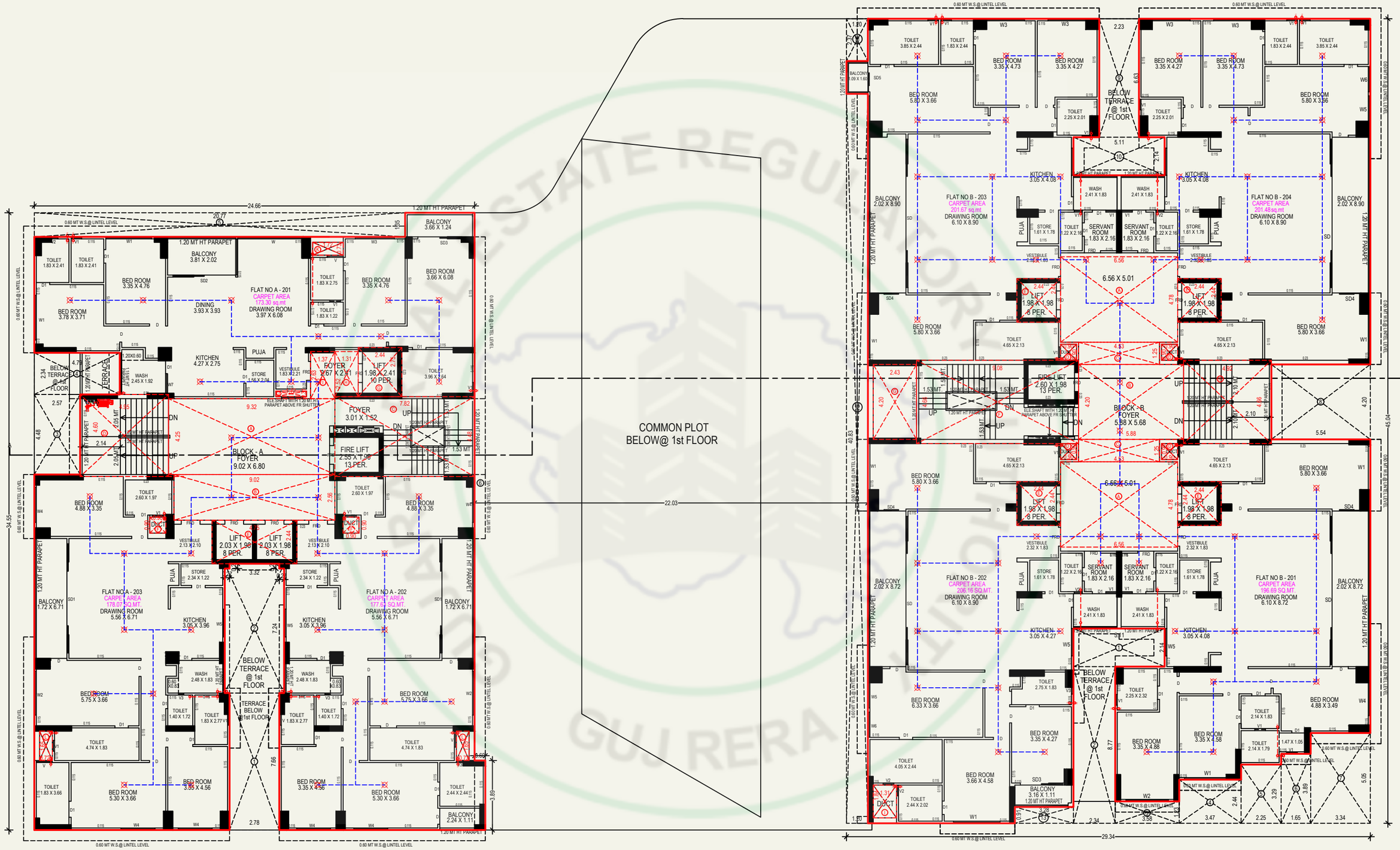


GROUND FLOOR PLAN

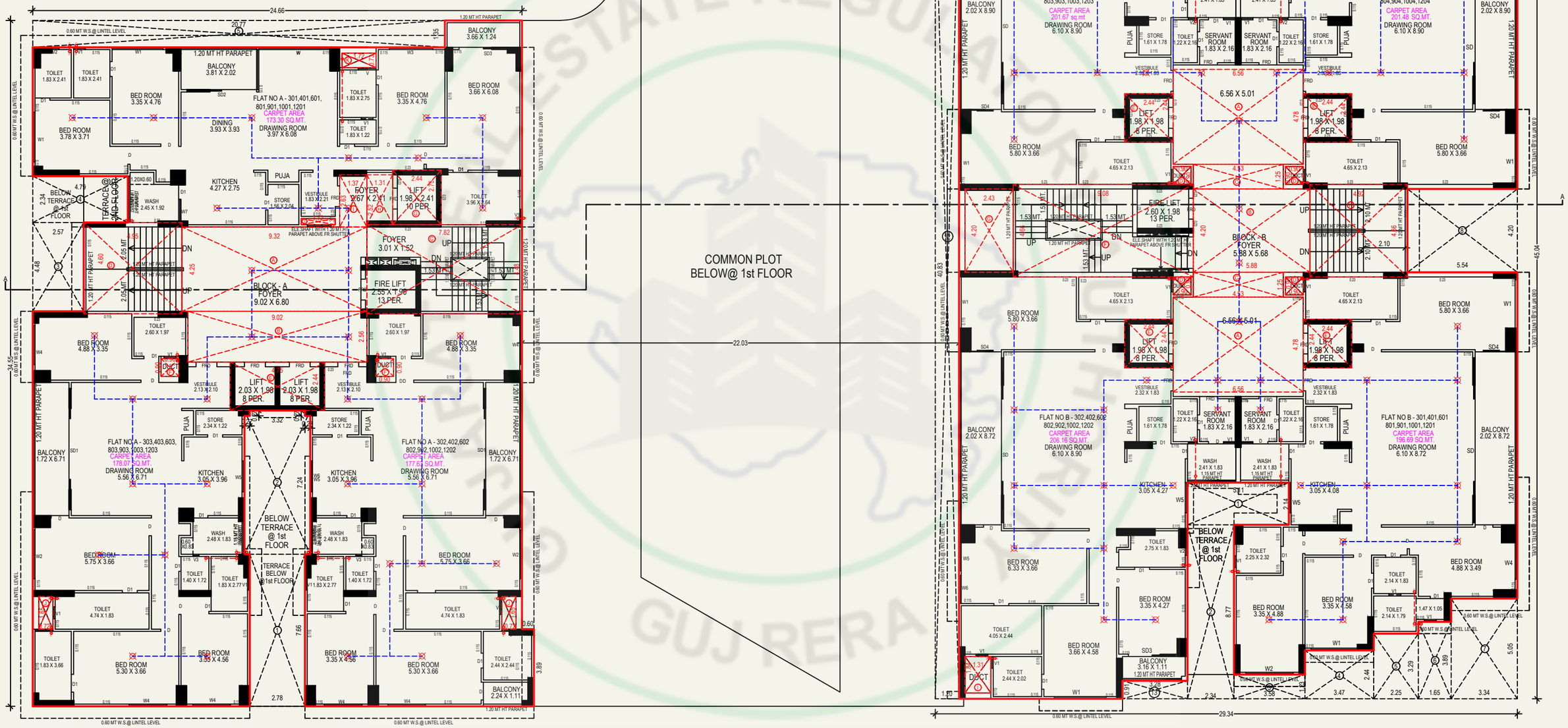
07/20



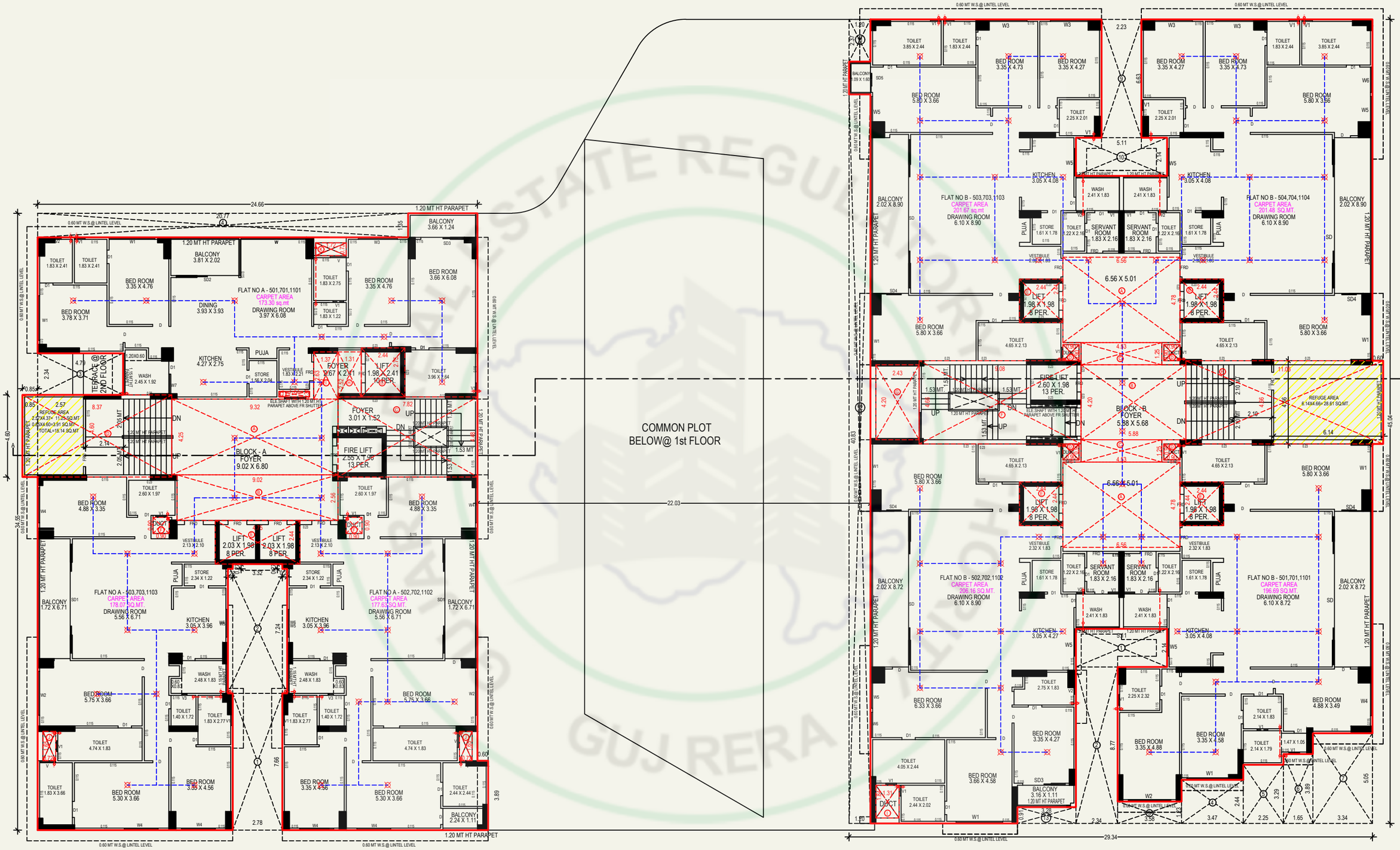
1st FLOOR (PODIUM) PLAN



2nd FLOOR PLAN



3rd,4th,6th,8th,9th,10th,12th FLOOR PLAN



5th,7th,11th FLOOR PLAN (WITH REFUGE AREA)

THIS DEVELOPMENT PERMISSION WITH T.D.R. F.S.I. IS GRANTED SUBJECT TO CONDITION THAT THE CONSTRUCTION SHOWN IN PLAN AS "PURPLE HATCH" SHALL BE CARRIED OUT ONLY AFTER SUBMISSION OF CONSENT LETTER OF TOD(BPSP) DEPARTMENT OF AMC REGARDING COMPLETION CERTIFICATE STAGES BASED ON PROGRESS CERTIFICATE OF SLUM PROJECT GIVEN BY ENGINEERING HOUSING PROJECT DEPARTMENT OF AMC.(AS PROVIDED IN NOTIFICATION NO.- UDUHD/AFH/e-F/6/18/2024/0887/IH-1 , DT.11/03/2024 OF URBAN DEPARTMENT AND HOUSING DEPARMENT.)

COMMON PLOT
BELOW@ 1st FLOOR

13th FLOOR PLAN TDR UTILISED ON 13TH FLOOR(PART)

THIS DEVELOPMENT PERMISSION WITH T.D.R. F.S.I. IS GRANTED SUBJECT TO CONDITION THAT THE CONSTRUCTION SHOWN IN PLAN AS "PURPLE HATCH" SHALL BE CARRIED OUT ONLY AFTER SUBMISSION OF CONSENT LETTER OF TDO(BPSP) DEPARTMENT OF AMC REGARDING COMPLETION CERTIFICATE STAGES BASED ON PROGRESS CERTIFICATE OF SLUM PROJECT GIVEN BY ENGINEERING HOUSING PROJECT DEPARTMENT OF AMC (AS PROVIDED IN NOTIFICATION NO.: UDUHD/AFH/e-File/18/2024/0887/TH-1/ DT.11/03/2024 OF URBAN DEPARTMENT AND HOUSING DEPARMENT.)

COMMON PLOT
BELOW@ 1st FLOOR

14th,15th,17th,18th,19th FLOOR PLAN

THIS DEVELOPMENT PERMISSION WITH T.D.R. F.S.I. IS GRANTED SUBJECT TO CONDITION THAT, THE CONSTRUCTION SHOWN IN PLAN AS 'PURPLE HATCH ' SHALL BE CARRIED OUT ONLY AFTER SUBMISSION OF CONSENT LETTER OF TOD/BPSP/ DEPARTMENT OF AMC REGARDING COMPLETION CERTIFICATE STAGES BASED ON PROGRESS CERTIFICATE OF SLUM PROJECT GIVEN BY ENGINEERING HOUSING PROJECT DEPARTMENT OF AMC, AS PROVIDED IN NOTIFICATION NO.- UDUHD/AFH/e-File/18/2024/0887/TH-1 , DT. 11/03/2024 OF URBAN DEPARTMENT AND HOUSING DEPARMENT.)

COMMON PLOT
BELOW@ 1st FLOOR

16th FLOOR PLAN (WITH REFUGE AREA)

THIS DEVELOPMENT PERMISSION WITH T.D.R./ F.S.I. IS GRANTED SUBJECT TO CONDITION THAT THE CONSTRUCTION SHOWN IN PLAN AS "PURPLE HATCH " SHALL BE CARRIED OUT ONLY AFTER SUBMISSION OF CONSENT LETTER OF TOD(BPSP) DEPARTMENT OF AMC REGARDING COMPLETION CERTIFICATE STAGES BASED ON PROGRESS CERTIFICATE OF SLUM PROJECT GIVEN BY ENGINEERING HOUSING PROJECT DEPARTMENT OF AMC. (AS PROVIDED IN NOTIFICATION NO.- UDUHD/AFH/e-File/18/2024/0887/1H-1 , DT. 11/03/2024 OF URBAN DEPARTMENT AND HOUSING DEPARMENT.)

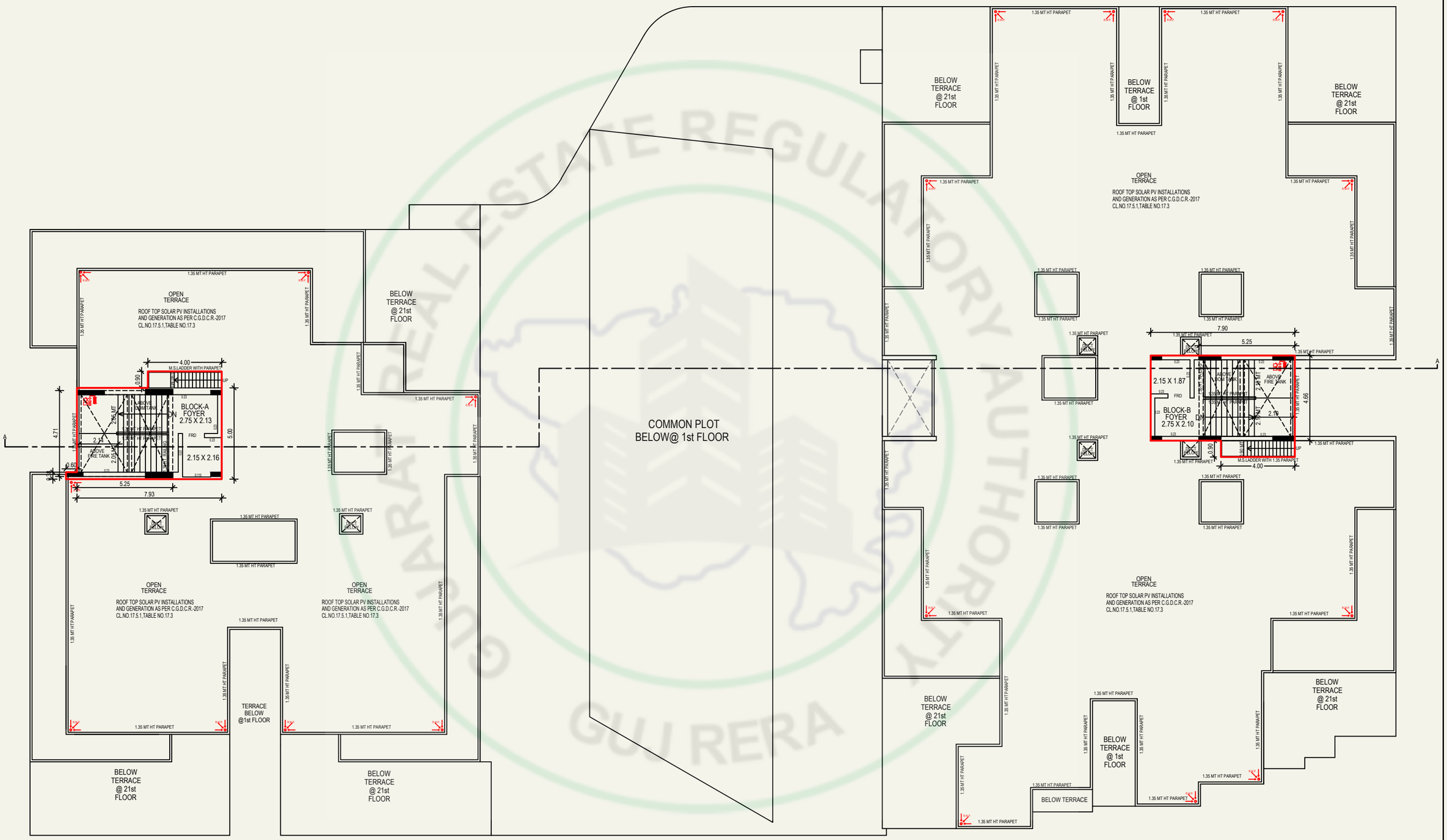
COMMON PLOT
BELOW@ 1st FLOOR

20TH FLOOR PLAN (WITH REFUGE AREA)

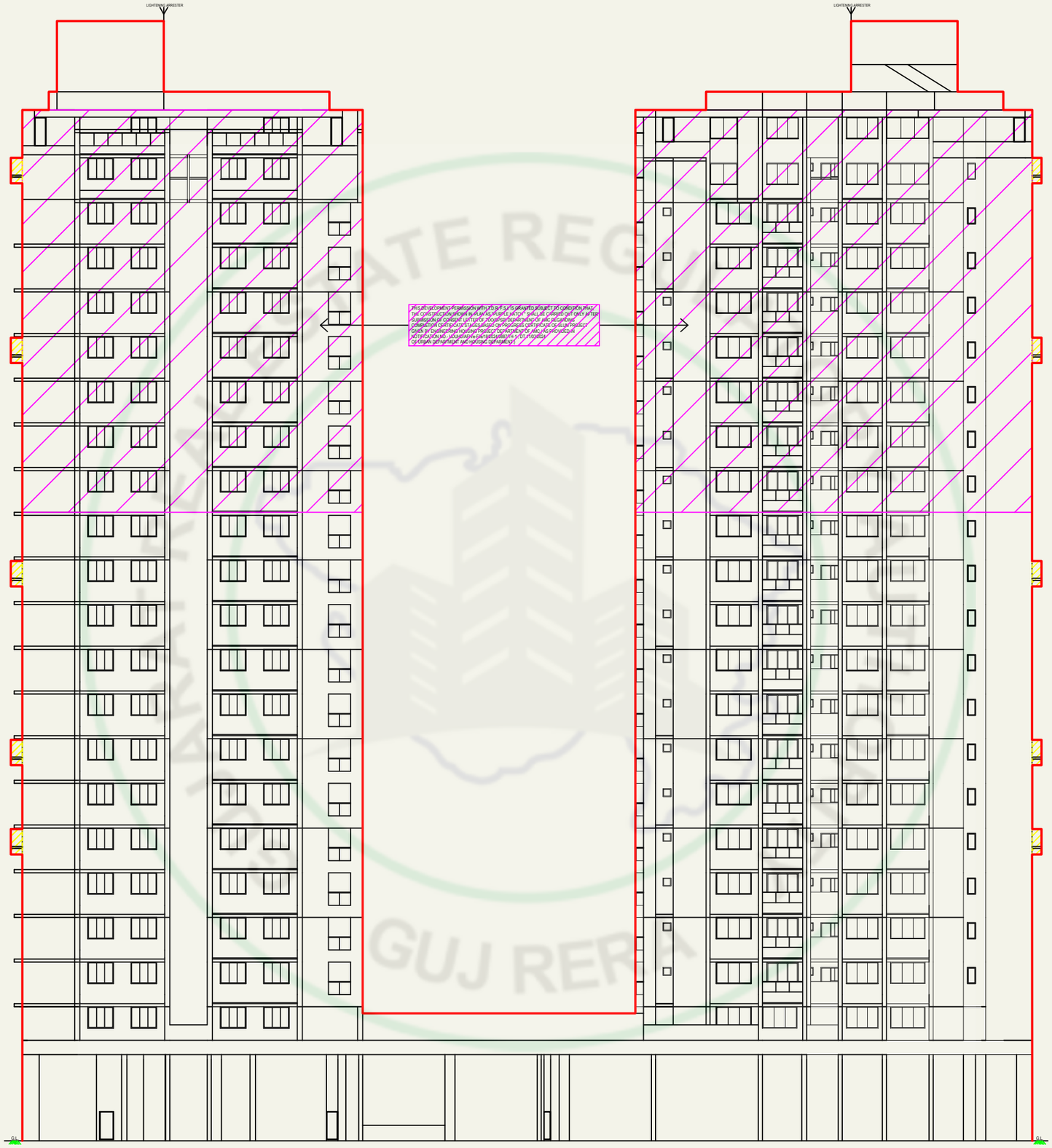
THIS DEVELOPMENT PERMISSION WITH T.D.R. F.S.I. IS GRANTED SUBJECT TO CONDITION THAT THE CONSTRUCTION SHOWN IN PLAN AS "PURPLE HATCH " SHALL BE CARRIED OUT ONLY AFTER SUBMISSION OF CONSENT LETTER OF TDO (BPSP) DEPARTMENT OF AMC REGARDING COMPLETION CERTIFICATE STAGES BASED ON PROGRESS CERTIFICATE OF SLUM PROJECT GIVEN BY ENGINEERING HOUSING PROJECT DEPARTMENT OF AMC / AS PROVIDED IN NOTIFICATION NO.- UDUHD/AFH/e-File/18/2024/0887/TH-1, DT.11/03/2024 OF URBAN DEPARTMENT AND HOUSING DEPARMENT.)

COMMON PLOT
BELOW@ 1st FLOOR

21st FLOOR PLAN



STAIR CABIN & TERRACE PLAN



FRONT ELEVATION

SPECIFICATIONS

Structure -

- Earthquake resistant R.C.C. frame structure

Flooring -

- Vitrified tiles for drawing room, kitchen, dinning room or equivalent

Wall Finish -

- Internal single coat mala plaster with white plaster or expose RCC rendering.

Kitchen -

- Granite platform with Sink
- Tile dado upto lintel level

Plumbing -

- CPVC and UPVC pipes or equivalent
- Sanitary bath fitting & tiles on flooring dado or equivalent

Doors & Window -

- Main Door with wooden jamb or equivalent
- Aluminum sliding window or equivalent

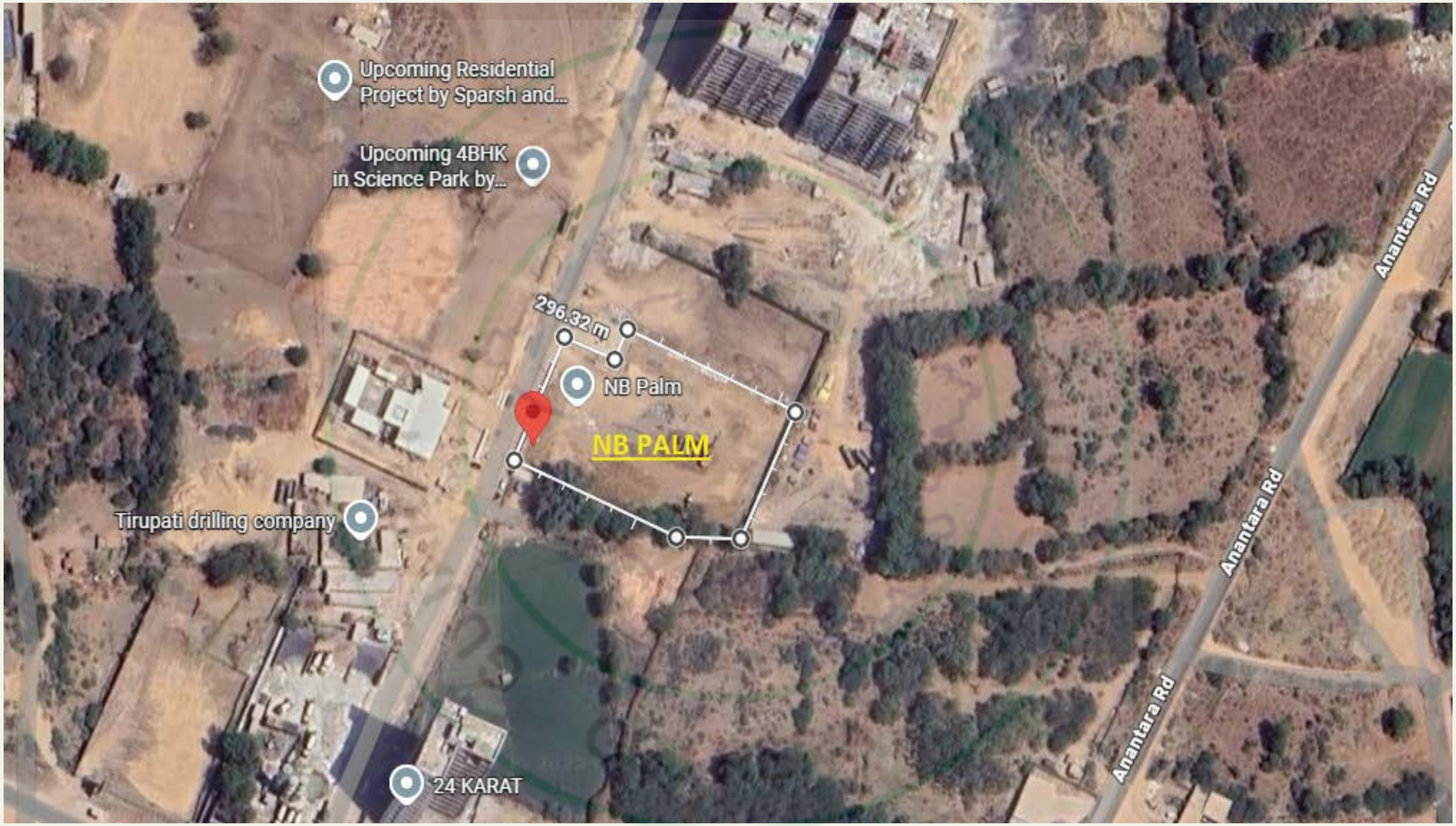
Electrification -

- Modular switches with concealed copper wiring and MCB distribution panel or equivalent

Lift -

- Automatic lift

LOCATION



Structure Engineer	Architect	Engineer
Ducon Consultants Pvt Ltd	ADS Architect Pvt Ltd	Krunal Mistry