AARAMBH

BY HARI GROUP

AN IDEAL HOME FOR YOUR FAMILY

SURVEY NO 554/P1, NEAR RADHASWAMI TRACTORS SHOWROOM, CHILODA, GANDHINAGAR – 382355

+91 98255 73800 • radhaswamiinfra2025@gmail.com

EXTERIOR VIEWS

AARAMBH BY HARI GROUP

GUJARAT REAL ESTATE REGULATORY AUTHORITY
GUJ RERA

A HOME THAT INSPIRES

AARAMBH — CHILODA, GANDHINAGAR







A HOME THAT INSPIRES

AARAMBH — CHILODA, GANDHINAGAR







INTERIOR SPACES

THOUGHTFULLY DESIGNED FOR MODERN LIVING





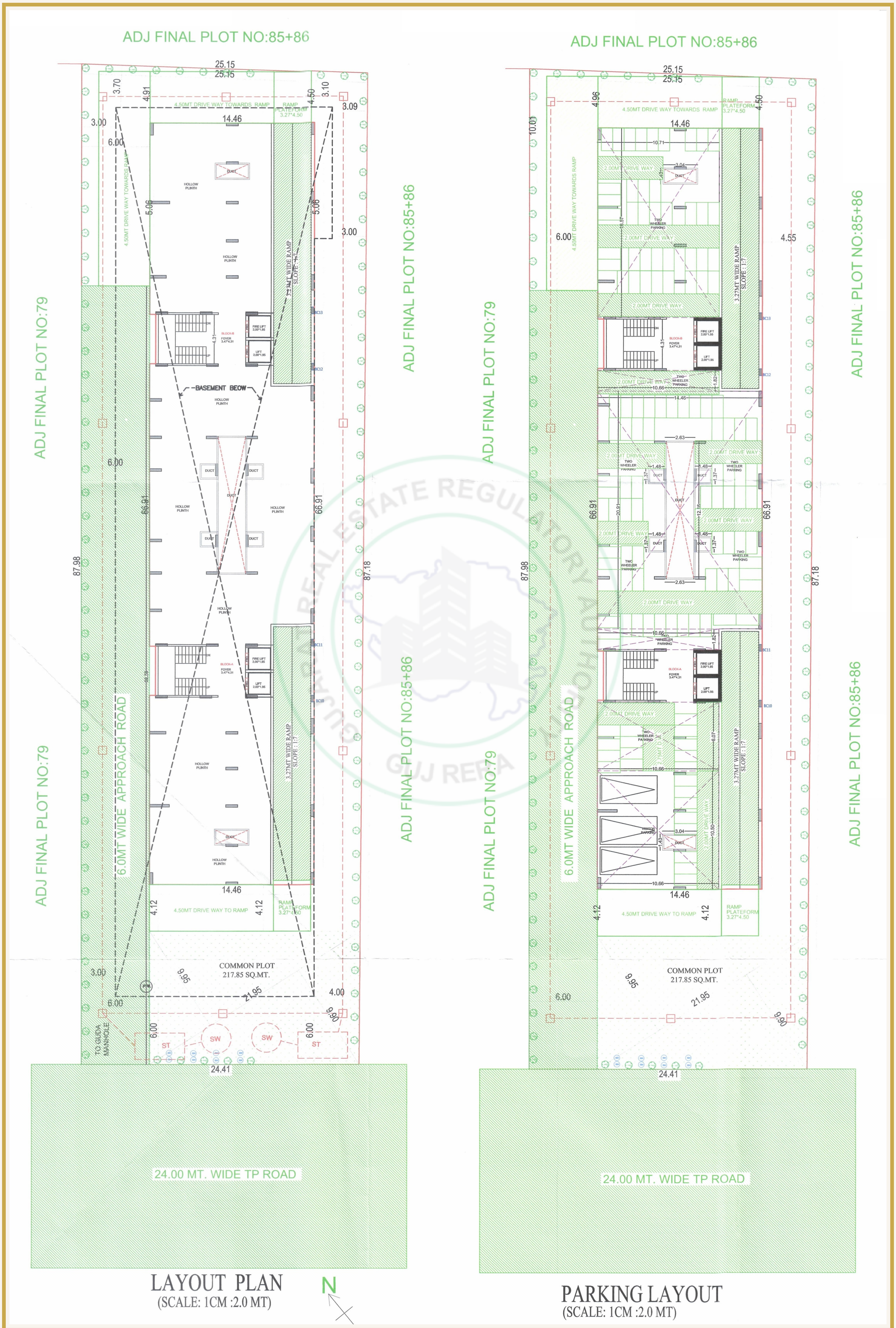




PREMIUM INTERIORS

EVERY DETAIL CRAFTED TO PERFECTION

SITE LAYOUT & PARKING PLAN



FLOOR PLANS

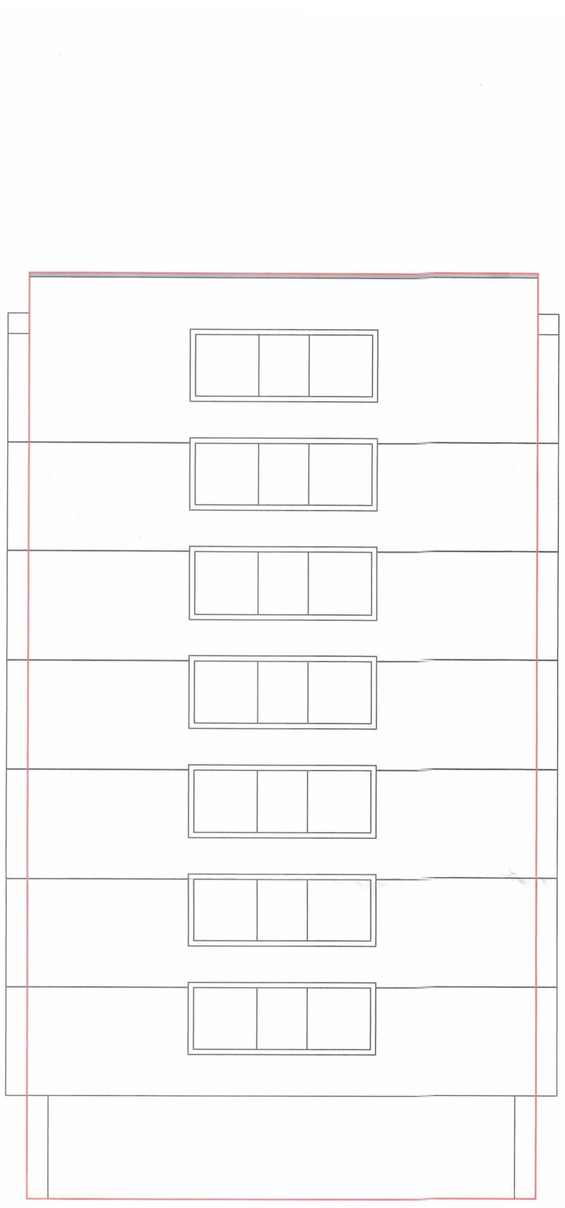
BASEMENT • GROUND FLOOR • TYPICAL FLOORS 1–7 • TERRACE



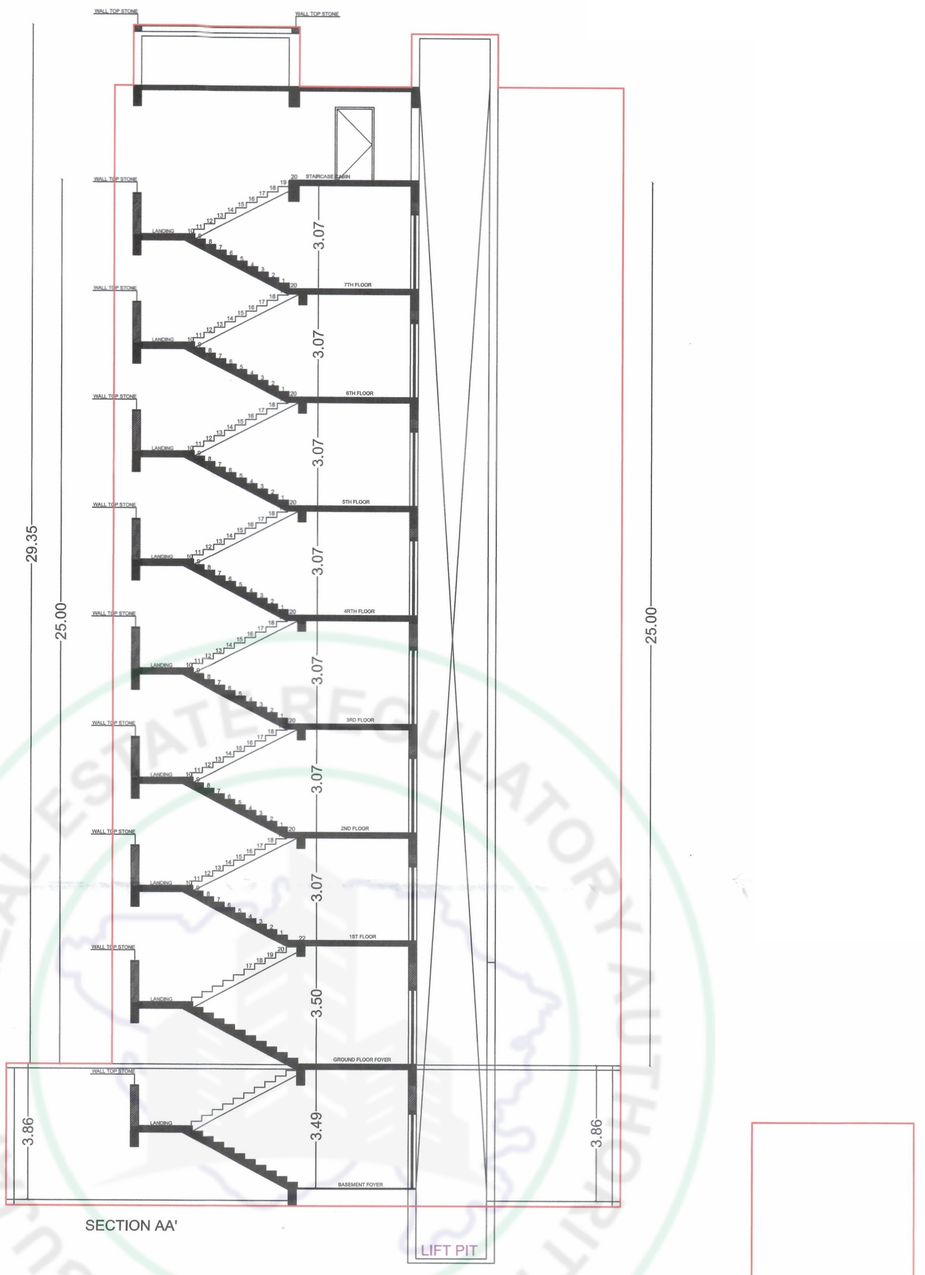
Basement Floor Plan & Ground Floor Hollow Plinth Plan



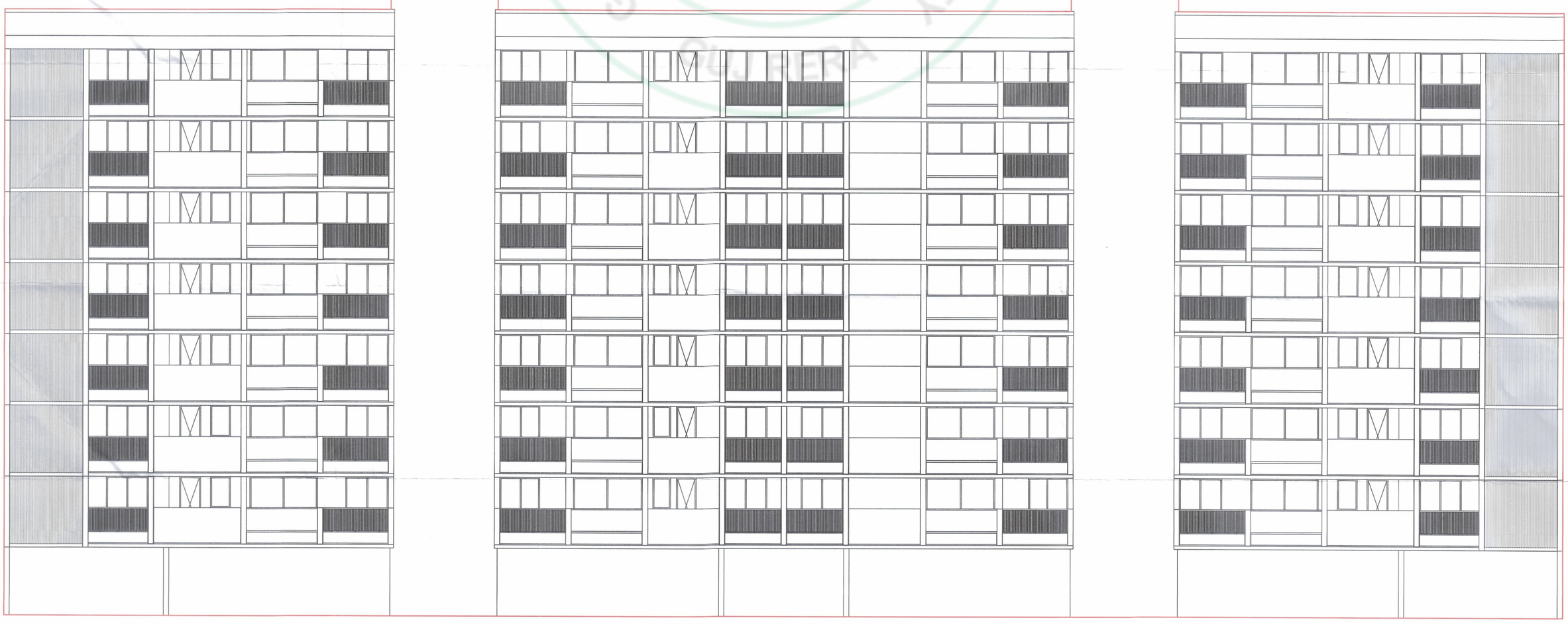
ELEVATIONS & SECTION



FRONT ELEVATION



SECTION AA'



SIDE ELEVATION

SPECIFICATIONS

AARAMBH BY HARI GROUP

STRUCTURE

Quality controlled earthquake resistant

R.C.C frame structure over stilts and basement.

FLOORING

Vitrified tiles (double charge).

BATHROOM

Glazed/Ceramic tiles dado.

Anti skid floor tiles.

WINDOWS

Aluminum sliding windows.

ELECTRICAL

Concealed electric copper wiring

and modular switches.

INTERNAL FINISHES

Internal smooth cement plaster

with putty finish.

EXTERNAL FINISHES

External good quality plaster.

ELEVATORS

High speed automatic elevators.

PLUMBING

UPVC/CPVC water supply pipes.

DISCLAIMER

Any representation of names on shop fronts are for indication only. Specifications and amenities mentioned are only representational and subject to modification / compliance required as per RERA Act. Plans, Specifications and features subject to change without prior notice. The entire dimension given is approximate & unfinished. Subject to Gandhinagar jurisdiction.

PROJECT LOCATION

CHILODA, GANDHINAGAR – 382355



DEVELOPED BY

RADHASWAMI INFRASTRUCTURE

ADDRESS

Survey No 554/P1,
Near Radhaswami Tractors Showroom,
Chiloda, Gandhinagar – 382355

MOBILE

+91 98255 73800

EMAIL

radhaswamiinfra2025@gmail.com

GujRERA Website: https://gujrera.gujarat.gov.in/ GujRERA No. _____